### APPLICATION FOR BUILDING PERMIT

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75117-TR COUNTY OF LOS ANGELES	BUILDING ACT OF A CONTRACT OF ACT OF
PORPARTMENT OF COUNTY ENGINEER	ADDRESS 450 achtridged a
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER	LOCALITY CRITTER
COLEMAN W. JENKINS, SUPT OF BUILDING	NEAREST CROSS ST.
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE PROCESSED BY
(Print or type only)	12 1 Alexander
BUILDING Ashbridge Lane	STATISTICAL CLASSIFICATION SEWER MAP // 3  CLASS NO. DWELL, UNITS BK PG
LOT NO. 97 BLOCK	USE ZONE MAP 423/
TRACT 30176	SPECIAL CONDITIONS
SIZE OF LOT 58 x 100 NO. OF BLDGS NOW ON LOT None	Pp 14348
USE OF EXISTING BLDG.	BLDG, SETBACK FROM FRONT PROP, LINE OF(STREET)
OWNER R.A.WATT CO.INC. TEL. 321-5100	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
ADDRESS P.O. Box 170	HIGHWAY WIDTH FROM C.L.
CITY Gardena, Calif.	BLDG. SETBACK FROM (STREET)
ARCHITECT OF ADT C VATTENRATE 714-547-804	SIDE PROP. LINE OF
ADDRESS 1823 E. 17th St. Santa Ana	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.
CONTRACTOR R.A.WATT CO. TEL. 321-5100	+ =
P.O. Box 170 LIC. 251852	CORNER CUTOFF YES NO NO
Gardena, Calif. LIC.	SEE REVERSE SIDE FOR SPECIAL APPROVALS
DESCRIPTION OF WORK	12-830
NEW XDD ALTER REPAIR DEMOLISH	
SQ. FT. SIZE 2018 NO. OF STORIES 2 NO. OF FAMILIES 1	
USE OF STRUCTURE ISHINGLE Fam. Dwlg. & Att Gar	
Standard Plan	
SIGNATURE OF AUGUST	
valuations 22,000	APPROVALS DAT'E INSPECTOR'S SIGNATURE
P.C. 2445 PMT. 8/50	FOUNDATION: LOCATION 11-18 65 H.W.
HEREN ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOPS, BRACING, BOLTS 11-17-68 11/1000
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	FURNACE: LOCATION, GAS VENT, DUCTS
BUILDING CONSTRUCTION, I CERTIFY THAT IN DOING THE WORK	LATH, INT. 16/19 / 1/1
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	LATH, EXT.
SIGNATURE OF FULL ALL	HOUSE NUMBER COR- RECT AND POSTED 4-7-64 L. World
ADDRESS	FINAL 4-7-64 L. Moore
	JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. M.O. CASH 1921 A 24.45 19 1 A 81.50 5 1927 9 9 SEP 19 1 A 81.50 5

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INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD, DEPT, APPROVAL		
HEALTH DEPT APPROVAL	garana - Maga gapta - Makangarana - Makanga a	The same of the sa
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION	1	
(FENCE) (CANOPY)		
SPECIAL INSPECTION ON		
(CONC.) (MASRY.) (WELDG.)	and and the control of the control o	
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COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER

ADDRESS 950 Ashbridge Lane COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING LOCALITY Lomita NEAREST CROSS ST. FOR APPLICANT TO FILL IN Fernlake Dr. NO EACH OWNER R.A. Watt RECEPT21 MAIL 16901 S. Western Ave. TOTAL FIRST 20 20 4 ADDRESS 20 79 Gardena 59 590 CITY TEL. NO. OVER 20 .10 3 40 PLAN CHECK FIRST 20 17 20 LIGHTING TOTAL FIXTURES OVER 20 .10 ADDRESS RANGE\_\_\_DRYER\_\_\_WTR.HTR. CITY TEL. NO. STA. COOK\_\_\_DISP.\_\_\_\_F.A.U.\_\_\_ CONTRACTOR R & T ElectricInc. SPACE HTR.\_\_\_AIR COND.\_ 353 Roswell Ave. CLOTHES WASH, / DISHWASH. Long Beach TEL. NO.GE 45111 CITY FAN\_\_OTHER 1.00 LICENSE NO. 232444 CLASS. MOTORS, TRANSFORMERS I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. IND. HEATERS, ETC. HP. KW. KVA. SIZE & TYPE OVER TO 0 1.00 I HEREBY CERTIFY THAT I AM PROPERLY REG LICENSED AS REQUIRED BY LOS ANGELES COUNT CALIFORNIA OR THAT AM THE LEGAL OWNER OF RESIDE IN, THE ABOVE DESCRIBED REGIDEN 3.00 1 - 10 AND STATE OF 10 - 50 5.00 SIGNATURE 50 - 100 10.00 OF PERMITTEE 15.00 100 - 500 DISTRICT NO GROUP PROCESSED BY ZONE. SIGN, GAS SIGN AND ONE CIRCUIT 3.00 Allle TUBE, OR MARQUEE ADDITIONAL CIRCUITS 1.00 NOTES: SERVICE NOT OVER 600 VOLTS OR 200 AMP 2 2.00 SERVICE OVER 600 VOLTS OR 200 AMP 5.00 TEMP SERVICE, POLE, & APPURTENANCES 3.00 APPROVALS DATE INSPECTOR'S SIGNATURE TEMP. POWER POLE UNDERSLAB WORK ROUGH CONDUIT WIRING PERMIT FEE (SUB TOTAL) FIXTURES PLAN CHECK FEE (50% PERMIT FEE) POWER AUTHORIZED 4-7-69 I. Moora PERMIT ISSUING FEE 2 2.00 4-8-69 UTILITY CO.NOTIFIED Moule SUPPLEMENTARY PERMIT ISSUING FEE 1.00

FINAL

PLAN CHECK VALIDATION

TOTAL FEE

CK M.O. CASH

22

30

PERMIT VALIDATION

CK. M.O. CASH

1 M 5 7 5 1 3 MC 1 6 2 A 2230

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

Allen 112 -

SUPERVISING ELECTRICAL ENGINEER

1-69

JOSEPH C. ROOHAN

NSPECTOR COPY

NUMBER

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PLUMBING.

SIGNATURE OF PERMITTEE

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OUTLETS

PERMIT

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN. THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEF

TOTAL FEE

FEE

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1 50

4 50

1 50

1 50

1 50

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS. SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

FIXTURE OR ITEM

WATER CLOSET

BATH TUB

SHOWER

LAVATORY

DISHWASHER

LAUNDRY TUB

WATER HEATER

GAS SYSTEM \_\_\_\_

OUTLETS OVER 5 PER SYSTEM

CLOTHES WASHER

SINK

BUILDING 950 4SHBRIDGE LANE LOCALITY Carson NEAREST CROSS ST. Vermont & Sepulveda OWNER R. A. Watt MAIL ADDRESS 16901 S. Western Gardena CITY TEL. NO. CONTRACTOR Safeway Plbg. ADDRESS P.O. Box 526 Norwalk CITY 864-7711 TEL. NO. STATE LIC LICENSE NO. 142934 C-36 CLASS DISTRICT NO. GROUP PROCESSED BY ZONE INDUSTRIAL WASTE APPROVAL INSPECTION RECORD APPROVALS DATE INSPECTOR'S SIGNATURE UNDER SLAB WORK 11 18 68 ROUGH PLUMBING 11/17/68 L. Hoor GAS PIPING GAS VENT 4-7-69 HOT WATER HEATER 4-7-69 PLUMBING FIXTURES 4-7-64 GAS TEST Z" 64 UTILITY CO. NOTIFIED 4 8 69 L. Micoli

COPY

PECTOR.

INSP

-VALIDATION M. O. CASH

FINAL

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4-1-6-5 JACK R. ALLEN

SUPERVISING MECHANICAL ENG'R.

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Moore

COUNTY OF LOS ANGERS, SOPPARTMENT OF LOS ANGERS OF EXURING BUILDING AND SAFETY DO FROM NO JOHN A LAMBIE COUNT ENLING SMAN WILLENGENS, DIRCHMEN FOR

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950 ASH BRIDGE LANG

Harbor City

ASIBRIDGE & FERNIARKE

R. A. Watt Company

P.O. Box 170

DA 3 9100

Gardena.

TERRETTE

Safeway Heating Service, Inc.

P.O. Box 526

Norwalk

921-6631

INSPECTOR COPY

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COUNTY OF LOS ANGELES	
DEPARTMENT OF COUNTY ENGINEER	,
BUILDING AND SAFETY DIVISION	į.
JOHN A. LAMBIE. COUNTY ENGINEER	
COLEMAN W. JENKINS, SUPT. OF BUILDIN	

SEWER-SEWAGE DISPOSAL

JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPT. OF BUILDING			ADDRESS 950 Ashbridge Lane			
		OILDIN	G			
FOR AP	PLICANT TO FILL	IN		NEAREST GENIAK	e Dr.	
DESCRIPTION LOT N	10. 97			OWNER R A Watt		
BLOCK TRACT	30176			MAIL ADDRESS 16901 S. 1	Magtor	n
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT				-	
USE OF BUILDINGS PES				DISTRICT NO. GROUP		23 9100
CONTRACTOR SO.BE	ayUndg. Const	• Co	•	Вн	MAP PG	PROCESSED BY
ADDRESS 1881	l Crenshaw Pl	ace		CONNE	CTION D	ATA
CITY Torrance	TEL. NO. 323	630	0	STATION 1+97.5	DEPTH	6
LICENSE NO. 2542	299 ÉLASS	Д		MANHOLE REFERENCE /		UPPER UPPER
NO. DESCRIPTION HOUSE SEWER CON	OF WORK FEE			TYPE OF CONNECTION	LE	NGTH FROM
SEPTIC TANK, SEEPA	@ \$5.00	-5	00	Y. CURB P.L.		L. TO P.L. 35
HOUSE SEWER CON	FIELD @ \$10.00	!		CO. IMP. NO.	JOB N	
CONNECT ADDITION	SYSTEM @ \$3.00			TRUNK PERMIT NO.	ROAD PI	ERMIT NO.
OVERFLOW SEFPAGE	WER @ \$3.00	<u> </u>	 <del> </del>	AFFIDAVIT WAIVER EASEMENT	RECORD. IN:	STR. NO. DATE
EXTN.CESSPOOL.DR ALTER, REPAIR OR A	YWELL MANHOLF @ 45 00			HWY OR ST. W. T.		
SEWER OR DISPOSAL	SYSTEM @ \$3.00	ļ	L	HWY. OR ST. WIDENING STATE ENCROACHMENT		
		ļ		PERMIT NO.		
		<u></u>	ĺ	WASTE APPROVAL		
OWNER'S	PERMIT \$	2	00		HARGES	
AUTHORIZATION	TOTAL FEE	7	00	CONNECTION CHARGE FEE		
	CONTRACT WITH THE HERE HE ABOVE DESCRIBED EXIS	IN NAMED	CON-	REIMBURSEMENT FEE	-	
TO THE PUBLIC SEWER. SIGNED THIS			10	APPROVALS	DATE	INSPECTOR'S SIGNATURE
OWNER OR OWNERS AGENT	new			NEW HOUSE SEWER	12/23/68	1. More
ADDRESS				CONNECT ADDITIONAL BUILDING OR WORK	1.100	41 11/060
AND STATE THAT THE AB	E THAT I HAVE READ THI OVE IS CORRECT AND AGR NANCES AND STATE LAW			SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD	<del></del>	
THE SEWERS.				CESSPOOL DRYWELL	T	
CALIFORNIA OR THAT I AL	T I AM PROPERLY REGIS BY LOS ANGLES COUNTY M THE LEGAL OWNER OF. A	AND STA		ALTER. REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM	<del></del>	
RESIDE IN. THE ABOVE DE	ESCRIBED RESIDENTIAL PR	OPERTY.	ND TO	DISCONNECT PLUG AND ABANDON HOUSE SEWER	<u> </u>	
OF PERMITTEE	To finh	114		BACKFILL SEPTIC TANKS	<del> </del>	
		V	ALIDA	SEEP. PIT(S) CESSPOOLS	CK B AI	

M. O. CASH

SUPERVISING MECHANICAL ENGINEER

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#### FOR DEPARTMENT USE

#### REQUIRED INFORMATION

- I INDICATE ALL BUILDINGS ON PROPERTY.
- 2 HENCATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH THE DISTANCES TO RULDINGS AND PROPERTY LINES.
- 9. IMPROATE SIZE OF SEPTIC TANK—DEPTH OF SELPAGE PITES)—SIZE OF CESSPOOL(S).
- 4 INDIGATE NORTH DIRECTION ON PLOT.
- S INDICATE BOTH STREETS IF CORNER.

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